



PTO-1449 (Modified)

LIST OF PATENTS AND PUBLICATIONS FOR  
APPLICANT'S INFORMATION  
DISCLOSURE STATEMENT

(Use several sheets if necessary)

ATTY. DOCKET NO.

RSW920010015US1

SERIAL NO.

09/814,350

APPLICANT: Bruce B. Dickson, et al

FILING DATE:

03/22/2001

GROUP:

2167

REFERENCE DESIGNATION

U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIALS | DOCUMENT<br>NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>(IF APPRO.) |
|----------------------|--------------------|------|------|-------|----------|----------------------------|
| AA                   |                    |      |      |       |          |                            |
| AB                   |                    |      |      |       |          |                            |
| AC                   |                    |      |      |       |          |                            |
| AD                   |                    |      |      |       |          |                            |
| AE                   |                    |      |      |       |          |                            |

FOREIGN PATENT DOCUMENTS

|    | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|----|-----------------|------|---------|-------|----------|-------------|----|
|    |                 |      |         |       |          | YES         | NO |
| AL |                 |      |         |       |          |             |    |
| AM |                 |      |         |       |          |             |    |
| AN |                 |      |         |       |          |             |    |

OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)

|    |    |   |
|----|----|---|
| AD | AR | "Target Phasing Out 'Smart' Visa Cards", By Nicole Maestri,<br>03/03/2004, printed from Internet on 3/17/2004.<br><a href="http://news.yahoo.com/news?tmpl=story2&amp;cid=581&amp;u=/nm/20040303/tc_nm/retail_target">Http://news.yahoo.com/news?tmpl=story2&amp;cid=581&amp;u=/nm/20040303/tc_nm/retail_target</a> |
|    | AS |   |

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EXAMINER

*AA*

DATE CONSIDERED

4/22/04

GROUP 3600

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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|--|--|---|--|--|--|
| <b>Form PTO-1449 Modified</b><br><br><b>List of Patents and Publications Cited by Applicant</b><br>(Use several sheets if necessary)<br><br><b>U.S. Department of Commerce</b><br><b>Patent and Trademark Office</b> |  | <b>Docket No.</b><br>RSW920010015US1                        |  | <b>Application No.</b><br>Not Yet Assigned |  |
|  |  | <b>Applicant(s)</b> Bruce B. Dickson<br>Mary Louise Dickson |  |  |  |
|  |  | <b>Filing Date</b><br>Herewith                              |  | <b>Group</b><br>N/A                        |  |

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 09/8/4350  
 03/22/01

| U.S. PATENT DOCUMENTS |    |              |          |        |       |          |
|-----------------------|----|--------------|----------|--------|-------|----------|
| Examiner Initials     |    | Document No. | Date     | Name   | Class | Subclass |
| AN                    | AA | 5,918,211    | 06/29/99 | Sloane | 705   | 16       |
|                       | AB |              |          |        |       |          |
|                       | AC |              |          |        |       |          |
|                       | AD |              |          |        |       |          |
|                       | AE |              |          |        |       |          |
|                       | AF |              |          |        |       |          |
|                       | AG |              |          |        |       |          |
|                       | AH |              |          |        |       |          |
|                       | AI |              |          |        |       |          |
|                       | AJ |              |          |        |       |          |

| FOREIGN PATENT DOCUMENTS |    |              |      |         |             |    |
|--------------------------|----|--------------|------|---------|-------------|----|
| Examiner Initials        |    | Document No. | Date | Country | Translation |    |
|                          |    |              |      |         | Yes         | No |
|                          | AL |              |      |         |             |    |
|                          | AM |              |      |         |             |    |
|                          | AN |              |      |         |             |    |
|                          | AO |              |      |         |             |    |
|                          | AP |              |      |         |             |    |
|                          | AQ |              |      |         |             |    |
|                          | AR |              |      |         |             |    |

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| <b>Examiner</b> <i>h u</i> | <b>Date Considered</b> 4/22/04 |
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